Phil. 190E: Official Class Structure Chart

Fall, 2011

Doctrine of Being

Quality
A. being (Sein)
   [α] being (§86)
   [β] nothing (§87)
   [γ] becoming (§88)
B. being-there (Dasein)
   α. Dasein (§§90–91)
      [1] determination ([1, 2, 3] §90, but [2a, b, c] §91)
      [2] quality
         [a] reality–negation
         [b] otherness (being-otherwise) (Anderssein)
         [c] being-for-another–being-in-itself
      [3] something
   β. limit (Grenze)? (§§92–4)
      [1] limit (§92)
      [2] finitude–alteration (Veränderung) (§93)
         (which is the same as something–something-else, §94?)
      [3] bad infinity (§94)
   γ. true infinity (§95)
C. being-for-self (Fürsichsein)
   α. one (§96)
   β. many, = repulsion (§97)
      [γ] [totality, =] attraction (§98)

Quantity
A. pure quantity (§§99–100) (quantitiness, so to speak)
   [α] continuous quantity
   [β] discrete quantity
   [γ] unity (Einheit) (all three of these, §100)
B. quantum (§§101–2) (extensive quantity)
   [α] unit (Einheit) (oops)
   [β] “annumeration” (Anzahl)
   [γ] number (Zahl) (all §102)
C. degree (§§103–6) (intensive quantity)
   (hard to parse, and note in WdL (both) completely different,
    third moment is quantitative ratio)
[α] degree in itself
[β] infinite progress (these two §104)
[γ] ratio (§105)

Measure
[A] immediate measure (§107)
(in WdL 1832: “specific quantity”; “rule” is a moment thereof — in 1812, the second moment)
[B] measureless (§109)
(in WdL 1832: “real quantity,” of which measureless is third moment, and “knotted line” the second — cf.§109Z)
[C] (?) (§§110–11)
(in WdL 1832: “coming to be of essence” (Werden des Wesens)

Doctrine of Essence

Essence as the Ground of Existence
A. pure determinations of reflection (Reflexionsbestimmungen)
   (§§115–122)
   (α) identity (§115)
   (β) distinction (§§116–19)
      (1) diversity (Verschiedenheit) (§117)
      [1.5] comparison (equality–inequality) (end of §117, beginning of S 118)
         (evidence for this: “But [of course], . . . we compare them with each other” (§117Z, p. 183*/241*))
         (sim.: “this progression [not “advance”: Fortgang] from mere diversity to opposition [Entgegensetzung]
         . . .” (§118Z, p. 184+/242))
      (2) “determinate distinction,” = “distinction” (§119)
         (a) positive; (b) negative; (c) opposition [?]
         evidence: “the positive is identity once more” (beginning of §119Z1, p. 186/245)
         so saying “the positive is the negative”: like saying “being is nothing” (only, more reflected)
   (γ) ground (§§120–22)
B. existence (Existenz) (§§123–4)
C. thing (§§125–30)
   (α) property–having (§125)
   (β) matters (i.e., properties understood as having their own existence) (§§126–7)
(γ) [concrete thing:] matter–form (§§128–9)

**Appearance**

A. world of appearance (§132)
  - [α] what appears (the *Erscheinende*)
  - [β] the series of appearances
  - [γ] the world of appearance

B. content (*Inhalt*) and form (§§133–4)
  - [α] content
  - [β] the law of appearance
  - [γ] external form [*?*

C. relationship (*Verhältnis*) (§§135–41)
  - α. whole and parts (§135)
  - β. force and expression (§§136–7)
  - γ. inner and outer (§§138–41)
    - [1] identical content of inner and outer (§139)
    - [2] formal opposition of inner and outer (§140)
    - [3] externality of what is *only* inner and vice versa [*?*]

**Actuality**

1. (mere) possibility (§143)
2. contingency (§§144–6)
   - [a] contingent (§144) (note “con-” pattern not in German)
   - [b] externality (§145) (= relativity to content or *Sache*?)
   - [c] condition (§146) (*Bedingung* —
     - supposed to be related to thing (*Ding*)?
     - apparently: “what comes to be is quite another shape of [the] things”
       (§146Z, p. 220/287)
     - note also “real possibility” = “thing-al possibility,” i.e. the condition (*Bedingung*) gives rise to the *Ding*
     - (and note that *Sache* is also a regular translation of *res*)
3. real possibility (§§147–59)
   - [a] *Sache*
   - [b] activity (*Tätigkeit*)
     - (note that *Tatsache* = “fact”)
   - [c.] necessity
     - A. relationship of substantiality (§§150–52)
       - [α.] substance as such (might)
       - [β.] actuality as accidental
       - [γ.] substantial identity as *Formtätigkeit* (all §150)
B. relationship of causality (§§153–4)  
[α.] origination (§153)  
[β.] action and passion  
[γ.] reaction (both §154)  
C. reciprocal action (Wechselwirkung) (§§155–9)  
α. the causes as an sich identical (§155)  
β. reciprocal action and reaction (§156)  
γ. posited necessity (§157)

Doctrine of the Concept

Subjective Concept  
A. concept as such (§§163–5)  
[α] universality (all §163)  
[β] particularity (Besonderheit)  
[γ] singularity (Einzelheit)  
B. judgment  
α. qualitative judgment (§§172–3)  
1. positive (§172)  
2. negative (§172)  
3. identity/infinite (§173)  
β, γ. judgment of reflection, of necessity (§§174–7)  
(see §171Z, p. 248–9/322)  
1. singular, categorical  
2. particular, hypothetical  
3. universal, disjunctive (all §175, §177)  
δ. judgment of the concept (§§178–80)  
1. assertoric (§178)  
2. problematic (§179)  
3. apodeictic (§179)  
C. syllogism  
α. qualitative syllogism (of the understanding)  
1. first figure (S–P–U) (§§183–5)  
2. third figure (U–S–P) (§186)  
3. second figure (P–U–S) (§187)  
β. syllogism of reflection  
1. allness  
2. induction  
3. analogy (all §190)  
γ. syllogism of necessity  
1. categorical
2. hypothetical
3. disjunctive (all §191)

Object
   A. mechanism
      1. formal (§195)
      2. differentiated (different) (§196) ("differentiating"?)
      3. absolute (§197)
   B. chemism
      [1] immanent determinacy (§200)
      [2] striving to sublation (cancelation) (§200)
      [3] neutral and extreme (§201)
   C. teleology
      1. subjective purpose (§207)
      2. (purposive) activity (Tätigkeit) (§208)
      3. self-preservation (§209) (also all summarized in §204)

Idea
   A. life
      1. the living [thing] within itself (innerhalb seiner) (§218)
         [α] sensibility
         [β] irritability
         [γ] reproduction
      2. the living [thing] and its environment (§219)
         [α] food
         [β] appetition
         [γ] assimilation
      3. the living [thing] and its genus
         [α] the living thing and other living things of the same genus
            (i.e., species [?])
         [β] gender difference (§220)
         [γ] generation and corruption (= death) (§221)
   B. cognition (Erkennen)
      α1. analytic method (§227)
      α2. synthetic method (§§228–31)
         aa. definition (§229)
            [1] genus
            [2] differentia
            [3] definiendum (all §229Z)
         bb. division (§230)
         cc. theorem (§231)
β. willing (§§233–4)

C. the absolute idea

[1] absolute idea as such (§237)

α. beginning (§238)
   [a] immediacy (analytic)
   [b] pre-supposedness (synthetic — although?)
   [c] (concrete) universality

β. progression (Fortgang) (§§239–41)
   [a] transition (passing-over)
   [b] shining
   [c] development (all §240)

γ. end (§242) [sub-moments very uncertain, to me at least]
   [a] reality
   [b] posit
   [c] conclusion

[3] system (§243)