

Phil. 190E: Official Class Sctructure Chart

Fall, 2011

Doctrine of Being

Quality

- A. being (*Sein*)
 - [α] being (§86)
 - [β] nothing (§87)
 - [γ] becoming (§88)
- B. being-there (*Dasein*)
 - α . *Dasein* (§§90–91)
 - [1] determination ([1, 2, 3] §90, but [2a, b, c] §91)
 - [2] quality
 - [a] reality–negation
 - [b] otherness (being-otherwise) (*Anderssein*)
 - [c] being-for-another–being-in-itself
 - [3] something
 - β . [limit (*Grenze*)?] (§§92–4)
 - [1] limit (§92)
 - [2] finitude–alteration (*Veränderung*) (§93)
(which is the same as something–something-else, §94?)
 - [3] bad infinity (§94)
 - γ . true infinity (§95)
- C. being-for-self (*Fürsichsein*)
 - α . one (§96)
 - β . many, = repulsion (§97)
 - [γ] [totality, =] attraction (§98)

Quantity

- A. pure quantity (§§99–100) (quantitiness, so to speak)
 - [α] continuous quantity
 - [β] discrete quantity
 - [γ] unity (*Einheit*) (all three of these, §100)
- B. quantum (§§101–2) (extensive quantity)
 - [α] unit (*Einheit*) (oops)
 - [β] “annumeration” (*Anzahl*)
 - [γ] number (*Zahl*) (all §102)
- C. degree (§§103–6) (intensive quantity)
(hard to parse, and note in *WdL* (both) completely different,
third moment is quantitative ratio)

- [α] degree in itself
- [β] infinite progress (these two §104)
- [γ] ratio (§105)

Measure

- [A] immediate measure (§107)
 - (in *WdL* 1832: “specific quantity”; “rule” is a moment thereof — in 1812, the second moment)
- [B] measureless (§109)
 - (in *WdL* 1832: “real quantity,” of which measureless is third moment, and “knotted line” the second — cf. §109Z)
- [C] (?) (§§110–11)
 - (in *WdL* 1832: “coming to be of essence” (*Werden des Wesens*))

Doctrine of Essence

Essence as the Ground of Existence

- A. pure determinations of reflection (*Reflexionsbestimmungen*)
 - (§§115–122)
 - (α) identity (§115)
 - (β) distinction (§§116–19)
 - (1) diversity (*Verschiedenheit*) (§117)
 - [1.5] comparison (equality–inequality) (end of §117, beginning of S 118)
 - (evidence for this: “But [of course], ... we *compare* them with each other” (§117Z, p. 183*/241*))
 - (sim.: “this progression [not “advance”: *Fortgang*] from mere diversity to opposition [*Entgegensetzung*] ...” (§118Z, p. 184+/242))
 - (2) “determinate distinction,” = “distinction” (§119)
 - (a) positive; (b) negative; (c) opposition [?]
 - evidence: “the positive is identity once more” (beginning of §119Z1, p. 186/245)
 - so saying “the positive *is* the negative”: like saying “being is nothing” (only, more reflected)
 - (γ) ground (§§120–22)
 - B. existence (*Existenz*) (§§123–4)
 - C. thing (§§125–30)
 - (α) property–having (§125)
 - (β) matters (i.e., properties understood as having their own existence) (§§126–7)

(γ) [concrete thing:] matter–form (§§128–9)

Appearance

- A. world of appearance (§132)
 - [α] what appears (the *Erscheinende*)
 - [β] the series of appearances
 - [γ] the world of appearance
- B. content (*Inhalt*) and form (§§133–4)
 - [α] content
 - [β] the law of appearance
 - [γ] external form [?]
- C. relationship (*Verhältnis*) (§§135–41)
 - α . whole and parts (§135)
 - β . force and expression (§§136–7)
 - γ . inner and outer (§§138–41)
 - [1] identical content of inner and outer (§139)
 - [2] formal opposition of inner and outer (§140)
 - [3] externality of what is *only* inner and vice versa [?]
(again §140)

Actuality

- 1. (mere) possibility (§143)
- 2. contingency (§§144–6)
 - [a] contingent (§144) (note “con-” pattern not in German)
 - [b] externality (§145) (= relativity to content or *Sache*?)
 - [c] condition (§146) (*Bedingung* —
supposed to be related to thing (*Ding*)?
apparently: “what comes to be is quite another shape of [the] things”
(§146Z, p. 220/287)
note also “real possibility” = “thing-al possibility,” i.e. the
condition (*Bedingung*) gives rise to the *Ding*
(and note that *Sache* is also a regular translation of
res)
- 3. real possibility (§§147–59)
 - [a] *Sache*
 - [b] activity (*Tätigkeit*)
(note that *Tatsache* = “fact”)
 - [c.] necessity
 - A. relationship of substantiality (§§150–52)
 - [α .] substance as such (might)
 - [β .] actuality as accidental
 - [γ .] substantial identity as *Formtätigkeit* (all §150)

- B. relationship of causality (§§153–4)
 - [α.] origination (§153)
 - [β.] action and passion
 - [γ.] reaction (both §154)
- C. reciprocal action (*Wechselwirkung*) (§§155–9)
 - α. the causes as *an sich* identical (§155)
 - β. reciprocal action and reaction (§156)
 - γ. posited necessity (§157)

Doctrine of the Concept

Subjective Concept

- A. concept as such (§§163–5)
 - [α] universality (all §163)
 - [β] particularity (*Besonderheit*)
 - [γ] singularity (*Einzelheit*)
- B. judgment
 - α. qualitative judgment (§§172–3)
 1. positive (§172)
 2. negative (§172)
 3. identity/infinite (§173)
 - β, γ. judgment of reflection, of necessity (§§174–7)

(see §171Z, p. 248–9/322)

 1. singular, categorical
 2. particular, hypothetical
 3. universal, disjunctive (all §175, §177)
 - δ. judgment of the concept (§§178–80)
 1. assertoric (§178)
 2. problematic (§179)
 3. apodeictic (§179)
- C. syllogism
 - α. qualitative syllogism (of the understanding)
 1. first figure (S–P–U) (§§183–5)
 2. third figure (U–S–P) (§186)
 3. second figure (P–U–S) (§187)
 - β. syllogism of reflection
 1. allness
 2. induction
 3. analogy (all §190)
 - γ. syllogism of necessity
 1. categorical

2. hypothetical
3. disjunctive (all §191)

Object

- A. mechanism
 1. formal (§195)
 2. differentiated (*different*) (§196) (“differentiating”?)
 3. absolute (§197)
- B. chemism
 - [1] immanent determinacy (§200)
 - [2] striving to sublation (cancelation) (§200)
 - [3] neutral and extreme (§201)
- C. teleology
 1. subjective purpose (§207)
 2. (purposive) activity (*Tätigkeit*) (§208)
 3. self-preservation (§209) (also all summarized in §204)

Idea

- A. life
 1. the living [thing] within itself (*innerhalb seiner*) (§218)
 - [α] sensibility
 - [β] irritability
 - [γ] reproduction
 2. the living [thing] and its environment (§219)
 - [α] food
 - [β] appetition
 - [γ] assimilation
 3. the living [thing] and its genus
 - [α] the living thing and other living things of the same genus (i.e., species [?])
 - [β] gender difference (§220)
 - [γ] generation and corruption (= death) (§221)
- B. cognition (*Erkennen*)
 - α 1. analytic method (§227)
 - α 2. synthetic method (§§228–31)
 - aa. definition (§229)
 - [1] genus
 - [2] differentia
 - [3] definiendum (all §229Z)
 - bb. division (§230)
 - cc. theorem (§231)

- β . willing (§§233–4)
- C. the absolute idea
 - [1] absolute idea as such (§237)
 - [2] method (§§237–42)
 - α . beginning (§238)
 - [a] immediacy (analytic)
 - [b] pre-supposedness (synthetic — although?)
 - [c] (concrete) universality
 - β . progression (*Fortgang*) (§§239–41)
 - [a] transition (passing-over)
 - [b] shining
 - [c] development (all §240)
 - γ . end (§242) [sub-moments very uncertain, to me at least]
 - [a] reality
 - [b] posit
 - [c] con-clusion
 - [3] system (§243)