Consider the following relationships: (a) between a spherical body (spherical sensible thing) and its spherical shape; (b) between the spherical shape of an individual body and the essence, sphere; (c) between the essence sphere and the form, essence. Each of these might be described as a relationship between something concrete and something abstract, and each of (b) and (c) might be described as the relationship between something particular (or singular) and something more universal. Explain why Husserl would nevertheless consider these to be examples of three very different relationships. (To answer you will probably want to use Ideas §13 and §15, and perhaps also some of the readings from the Logical Investigations, especially from the Third Investigation.)