In Ideas §32, Husserl makes a connection between “attempted doubt” and the peculiar modification or change in attitude which he calls εποχή (epoché). On the other hand, he says that εποχή is not exactly the same thing as Descartes’s attempted doubt, because “in the attempt to doubt ... the ‘excluding’ is brought about in and with a modification of counter positing, namely the ‘supposition’ of non-being” (p. 59). In other words, the attempt to doubt, unlike the εποχή, involves supposing that our original positing was wrong. How is Husserl’s proposed phenomenological therefore related to (similar to and different from) Descartes’s universal attempted doubt (in procedure, scope, and/or aim)?