Phil. 190R: Official Class Structure Chart

Winter, 2010

Doctrine of Being

Quality
A. being (Sein)
   [α] being (§86)
   [β] nothing (§87)
   [γ] becoming (§88)
B. being-there (Dasein)
   α. Dasein (§§90–91)
      [1] determination ([1, 2, 3] §90, but [2a, b, c] §91)
      [2] quality
         [a] reality–negation
         [b] otherness (being-otherwise) (Anderssein)
         [c] being-for-another–being-in-itself
      [3] something
   β. limit (Grenze)? (§§92–94)
      [1] limit (§92)
      [2] finitude–alteration (Veränderung) (§93)
         (which is the same as something–something-else, §94?)
      [3] bad infinity (§94)
   γ. true infinity (§96)
C. being-for-self (Fürsichsein)
   α. one (§96)
   β. many, = repulsion (§97)
      [γ] totality, =] attraction (§98)

Quantity
A. pure quantity (§§99–100) (quantitiness, so to speak)
   [α] continuous quantity
   [β] discrete quantity
   [γ] unity (Einheit) (all three of these, §100)
B. quantum (§§101–2) (extensive quantity)
   [α] unit (Einheit) (oops)
   [β] “annumeration” (Anzahl)
   [γ] number (Zahl) (all §102)
C. degree (§§103–6) (intensive quantity)
   (hard to parse, and note in WdL (both) completely different,
    third moment is quantitative ratio)
[α] degree in itself
[β] infinite progress (these two §104)
[γ] ratio (§105)

Measure
[A] immediate measure (§107)
   (in WdL 1832: “specific quantity”; “rule” is a moment thereof — in 1812, the second moment)
[B] measureless (§109)
   (in WdL 1832: “real quantity,” of which measureless is second moment, and “knotted line” the second — cf.§109Z)
[C] (?) (§§110–11)
   (in WdL 1832: “coming to be of essence” (Werden des Wesens)

Doctrine of Essence

Essence as the Ground of Existence
A. pure determinations of reflection (Reflexionsbestimmungen)
   (§§115–122)
   (α) identity (§115)
   (β) distinction (§§116–19)
      (1) diversity (Verschiedenheit) (§117)
      [1.5] comparison (equality–inequality) (end of §117, beginning of §118)
         (evidence for this: “But [of course], . . . we compare them with each other” (§117Z, p. 183*/241*))
         (sim.: “this progression [not “advance”: Fortgang] from mere diversity to opposition [Entgegengesetztung]
         . . .” (§118Z, p. 184+/242)
      (2) “determinate distinction,” = “distinction” (§119)
         (a) positive; (b) negative; (c) opposition [?]
         evidence: “the positive is identity once more” (beginning of §119Z1, p. 186/245)
         so saying “the positive is the negative”: like saying “being is nothing” (only, more reflected)
   (γ) ground (§§120–22)
B. existence (Existenz) (§§123–4)
C. thing (§§125–30)
   (α) property–having (§125)
   (β) matters (i.e., properties understood as having their own existence) (§§126–7)
(γ) concrete thing: matter-form (§§128–9)

Appearance
A. world of appearance (§132)
[α] what appears (the Erscheinende)
[β] the series of appearances
[γ] the world of appearance

B. content and form (§§133–4)
[can’t make out — apparently law (Gesetz) is one?]

C. relationship (Verhältnis) (§§135–41)
α. whole and parts (§135)
β. force and expression (§§136–7)
γ. inner and outer (§§138–41)
[1] identical content of inner and outer (§139)
[2] formal opposition of inner and outer (§140)
[3] externality of what is only inner and vice versa [?]
(again §140)

Actuality
1. (mere) possibility (§143)
2. contingency (§§144–6)
[a] contingent (§144) (note “con-” pattern not in German)
[b] externality (§145) (= relativity to content or Sache?)
[c] condition (§146) (Bedingung —
supposed to be related to thing (Ding)?)
apparently: “what comes to be is quite another shape of [the] things”
(§146Z, p. 220/287)
note also “real possibility” = “thing-al possibility,” i.e. the
condition (Bedingung) gives rise to the Ding
(and note that Sache is also a regular translation of res)
3. real possibility (§§147–59)
[a] Sache
[b] activity (Tätigkeit)
(note that Tatsache = “fact”)
[c] necessity
A. relationship of substantiality (§§150–52)
[α] substance as such
[β] actuality as accidental
[γ] substantial identity as Formtätigkeit
(all §150)
B. relationship of causality (§§153–4)
C. reciprocal action (Wechselwirkung) (§§155–9)
   [α] the causes as an sich identical (§155)
   [β] action and reaction (§156)
   [γ] posited necessity (§157)

Doctrine of the Concept

Subjective Concept
A. concept as such (§§163–5)
   [α] universality (all §163)
   [β] particularity (Besonderheit)
   [γ] singularity (Einzelheit)
B. judgment
   α. qualitative judgment (§§172–3)
      1. positive (§172)
      2. negative (§172)
      3. identity/infinite (§173)
   β, γ. judgment of reflection, of necessity (§§174–7)
      (see §171Z, p. 248–9/322)
      1. singular, categorical
      2. particular, hypothetical
      3. universal, disjunctive (all §175, §177)
   δ. judgment of the concept (§§178–80)
      1. assertoric (§178)
      2. problematic (§179)
      3. apodeictic (§179)
C. syllogism
   α. qualitative syllogism (of the understanding)
      1. first figure (S–P–U) (§§183–5)
      2. third figure (U–S–P) (§186)
      3. second figure (P–U–S) (§187)
   β. syllogism of reflection
      1. allness
      2. induction
      3. analogy (all §190)
   γ. syllogism of necessity
      1. categorical
      2. hypothetical
      3. disjunctive (all §191)

Object
A. mechanism
1. formal (§195)
2. differentiated (different) (§196) (“differentiating”?)
3. absolute (§197)

B. chemism
[1] immanent determinacy (§200)
[2] striving to sublation (cancelation) (§200)
[3] neutral and extreme (§201)

C. teleology
1. subjective purpose (§207)
2. (purposive) activity (Tätigkeit) (§208)
3. self-preservation (§209) (also all summarized in §204)

Idea

A. life
1. the living [thing] within itself (innerhalb seiner) (§218)
   [α] sensibility
   [β] irritability
   [γ] reproduction
2. the living [thing] and its environment (§219)
   [α] [?]
   [β] lack, “want” (Mangel)
   [γ] assimilation
3. the living [thing] and its genus
   [α] the living thing and other living things of the same genus
       (i.e., species [?])
   [β] gender difference (§220)
   [γ] generation and corruption (= death) (§221)

B. cognition (Erkennen)
   α1. analytic method (§227)
   α2. synthetic method (§§228–31)
      aa. definition (§229)
         [1] genus
         [2] differentia
         [3] definiendum (all §229Z)
      bb. division (§230)
      cc. theorem (§231)
   β. willing (§§233–4)

C. the absolute idea
   [1] absolute idea as such (§237)
α. beginning (§238)
   [a] immediacy (analytic)
   [b] pre-supposedness (synthetic — although?)
   [c] (concrete) universality

β. progression (*Fortgang*) (§§239–41)
   [a] transition (passing-over)
   [b] shining
   [c] development (all §240)

γ. end (§242) [sub-moments very uncertain, to me at least]
   [a] reality
   [b] posit
   [c] conclusion

[3] system (§243)