

## Phil. 190R: Official Class Sctructure Chart

Winter, 2010

### Doctrine of Being

#### Quality

- A. being (*Sein*)
  - [ $\alpha$ ] being (§86)
  - [ $\beta$ ] nothing (§87)
  - [ $\gamma$ ] becoming (§88)
- B. being-there (*Dasein*)
  - $\alpha$ . *Dasein* (§§90–91)
    - [1] determination ([1, 2, 3] §90, but [2a, b, c] §91)
    - [2] quality
      - [a] reality–negation
      - [b] otherness (being-otherwise) (*Anderssein*)
      - [c] being-for-another–being-in-itself
    - [3] something
  - $\beta$ . [limit (*Grenze*)?] (§§92–4)
    - [1] limit (§92)
    - [2] finitude–alteration (*Veränderung*) (§93)  
(which is the same as something–something-else, §94?)
    - [3] bad infinity (§94)
  - $\gamma$ . true infinity (§96)
- C. being-for-self (*Fürsichsein*)
  - $\alpha$ . one (§96)
  - $\beta$ . many, = repulsion (§97)
  - [ $\gamma$ ] [totality, =] attraction (§98)

#### Quantity

- A. pure quantity (§§99–100) (quantitiness, so to speak)
  - [ $\alpha$ ] continuous quantity
  - [ $\beta$ ] discrete quantity
  - [ $\gamma$ ] unity (*Einheit*) (all three of these, §100)
- B. quantum (§§101–2) (extensive quantity)
  - [ $\alpha$ ] unit (*Einheit*) (oops)
  - [ $\beta$ ] “annumeration” (*Anzahl*)
  - [ $\gamma$ ] number (*Zahl*) (all §102)
- C. degree (§§103–6) (intensive quantity)  
(hard to parse, and note in *WdL* (both) completely different,  
third moment is quantitative ratio)

- [ $\alpha$ ] degree in itself
- [ $\beta$ ] infinite progress (these two §104)
- [ $\gamma$ ] ratio (§105)

#### Measure

- [A] immediate measure (§107)
  - (in *WdL* 1832: “specific quantity”; “rule” is a moment thereof — in 1812, the second moment)
- [B] measureless (§109)
  - (in *WdL* 1832: “real quantity,” of which measureless is third moment, and “knotted line” the second — cf. §109Z)
- [C] (?) (§§110–11)
  - (in *WdL* 1832: “coming to be of essence” (*Werden des Wesens*))

### Doctrine of Essence

#### Essence as the Ground of Existence

- A. pure determinations of reflection (*Reflexionsbestimmungen*)
  - (§§115–122)
  - ( $\alpha$ ) identity (§115)
  - ( $\beta$ ) distinction (§§116–19)
    - (1) diversity (*Verschiedenheit*) (§117)
      - [1.5] comparison (equality–inequality) (end of §117, beginning of S 118)
        - (evidence for this: “But [of course], ... we *compare* them with each other” (§117Z, p. 183\*/241\*))
        - (sim.: “this progression [not “advance”: *Fortgang*] from mere diversity to opposition [*Entgegensetzung*] ...” (§118Z, p. 184+/242)
      - (2) “determinate distinction,” = “distinction” (§119)
        - (a) positive; (b) negative; (c) opposition [?]
        - evidence: “the positive is identity once more” (beginning of §119Z1, p. 186/245)
        - so saying “the positive *is* the negative”: like saying “being is nothing” (only, more reflected)
    - ( $\gamma$ ) ground (§§120–22)
  - B. existence (*Existenz*) (§§123–4)
  - C. thing (§§125–30)
    - ( $\alpha$ ) property–having (§125)
    - ( $\beta$ ) matters (i.e., properties understood as having their own existence) (§§126–7)

( $\gamma$ ) [concrete thing:] matter–form (§§128–9)

### Appearance

- A. world of appearance (§132)
  - [ $\alpha$ ] what appears (the *Erscheinende*)
  - [ $\beta$ ] the series of appearances
  - [ $\gamma$ ] the world of appearance
- B. content and form (§§133–4)
  - [can't make out — apparently law (*Gesetz*) is one?]
- C. relationship (*Verhältnis*) (§§135–41)
  - $\alpha$ . whole and parts (§135)
  - $\beta$ . force and expression (§§136–7)
  - $\gamma$ . inner and outer (§§138–41)
    - [1] identical content of inner and outer (§139)
    - [2] formal opposition of inner and outer (§140)
    - [3] externality of what is *only* inner and vice versa [?]  
(again §140)

### Actuality

- 1. (mere) possibility (§143)
- 2. contingency (§§144–6)
  - [a] contingent (§144) (note “con-” pattern not in German)
  - [b] externality (§145) (= relativity to content or *Sache*?)
  - [c] condition (§146) (*Bedingung* —  
supposed to be related to thing (*Ding*)?  
apparently: “what comes to be is quite another shape of [the] things”  
(§146Z, p. 220/287)  
note also “real possibility” = “thing-al possibility,” i.e. the  
condition (*Bedingung*) gives rise to the *Ding*  
(and note that *Sache* is also a regular translation of  
*res*)
- 3. real possibility (§§147–59)
  - [a] *Sache*
  - [b] activity (*Tätigkeit*)  
(note that *Tatsache* = “fact”)
  - [c] necessity
    - A. relationship of substantiality (§§150–52)
      - [ $\alpha$ ] substance as such
      - [ $\beta$ ] actuality as accidental
      - [ $\gamma$ ] substantial identity as *Formtätigkeit*  
(all §150)
    - B. relationship of causality (§§153–4)

- C. reciprocal action (*Wechselwirkung*) (§§155–9)
  - [ $\alpha$ ] the causes as *an sich* identical (§155)
  - [ $\beta$ ] action and reaction (§156)
  - [ $\gamma$ ] posited necessity (§157)

## Doctrine of the Concept

### Subjective Concept

- A. concept as such (§§163–5)
  - [ $\alpha$ ] universality (all §163)
  - [ $\beta$ ] particularity (*Besonderheit*)
  - [ $\gamma$ ] singularity (*Einzelheit*)
- B. judgment
  - $\alpha$ . qualitative judgment (§§172–3)
    1. positive (§172)
    2. negative (§172)
    3. identity/infinite (§173)
  - $\beta, \gamma$ . judgment of reflection, of necessity (§§174–7)
 

(see §171Z, p. 248–9/322)

    1. singular, categorical
    2. particular, hypothetical
    3. universal, disjunctive (all §175, §177)
  - $\delta$ . judgment of the concept (§§178–80)
    1. assertoric (§178)
    2. problematic (§179)
    3. apodeictic (§179)
- C. syllogism
  - $\alpha$ . qualitative syllogism (of the understanding)
    1. first figure (S–P–U) (§§183–5)
    2. third figure (U–S–P) (§186)
    3. second figure (P–U–S) (§187)
  - $\beta$ . syllogism of reflection
    1. allness
    2. induction
    3. analogy (all §190)
  - $\gamma$ . syllogism of necessity
    1. categorical
    2. hypothetical
    3. disjunctive (all §191)

### Object

- A. mechanism

1. formal (§195)
  2. differentiated (*different*) (§196) (“differentiating”?)
  3. absolute (§197)
- B. chemism
- [1] immanent determinacy (§200)
  - [2] striving to sublation (cancelation) (§200)
  - [3] neutral and extreme (§201)
- C. teleology
1. subjective purpose (§207)
  2. (purposive) activity (*Tätigkeit*) (§208)
  3. self-preservation (§209) (also all summarized in §204)
- Idea
- A. life
1. the living [thing] within itself (*innerhalb seiner*) (§218)
    - [ $\alpha$ ] sensibility
    - [ $\beta$ ] irritability
    - [ $\gamma$ ] reproduction
  2. the living [thing] and its environment (§219)
    - [ $\alpha$ ] [?]
    - [ $\beta$ ] lack, “want” (*Mangel*)
    - [ $\gamma$ ] assimilation
  3. the living [thing] and its genus
    - [ $\alpha$ ] the living thing and other living things of the same genus (i.e., species [?])
    - [ $\beta$ ] gender difference (§220)
    - [ $\gamma$ ] generation and corruption (= death) (§221)
- B. cognition (*Erkennen*)
- $\alpha$ 1. analytic method (§227)
  - $\alpha$ 2. synthetic method (§§228–31)
    - aa. definition (§229)
      - [1] genus
      - [2] differentia
      - [3] definiendum (all §229Z)
    - bb. division (§230)
    - cc. theorem (§231)
  - $\beta$ . willing (§§233–4)
- C. the absolute idea
- [1] absolute idea as such (§237)
  - [2] method (§§237–42)

- α. beginning (§238)
      - [a] immediacy (analytic)
      - [b] pre-supposedness (synthetic — although?)
      - [c] (concrete) universality
    - β. progression (*Fortgang*) (§§239–41)
      - [a] transition (passing-over)
      - [b] shining
      - [c] development (all §240)
    - γ. end (§242) [sub-moments very uncertain, to me at least]
      - [a] reality
      - [b] posit
      - [c] con-clusion
  - [3] system (§243)