1. According to Leibniz, which of the following is correct?
   a. Every simple substance differs from all the others because it perceives different things (“monads”).
   b. Every simple substance differs from all the others because it contains different “monads” (i.e., perceptions of different things).
   c. Every simple substance (“monad”) is different from all the others because no two have exactly the same perceptions.
   d. A monad cannot change because it is made out of a simple substance.
   e. Monads are made out of a simple substance, whereas bodies are made out of a more complex substance.
   f. (d) and (e).

2. About which of the following do Leibniz and Spinoza disagree?
   a. The more clear and distinct ideas a mind contains, the more active it is.
   b. A substance can be conceived through itself alone, and so no two substances can be of exactly the same nature.
   c. A perception cannot be caused by a body, but only by another perception.
   d. God produces everything which can be conceived by an infinite intellect.
   e. A composite body can remain the same composite body even though all its parts are replaced, one by one.
   f. There are infinitely many ways to express the divine essence.

3. About which of the following do Leibniz and Descartes agree with each other but disagree with Aristotle?
   a. We cannot conceive of a body acting on another body other than by mechanical force.
   b. A substance can have more than one essential characteristic.
   c. Every body is animate (has a soul), to some extent.
d. No two individual substance can belong to the same lowest species.
e. Some finite substances don’t have bodies.
f. (a) and (d).