Phil 100B: The Rationalists

Winter 2011 Tue. and Thurs., 6–7:45pm, Thiman 1.

Professor: Abe Stone (abestone@ucsc.edu¹) Office: Cowell Annex A-106 Phone (office): 459-5723 AIM: abestone3 Website: http://people.ucsc.edu/~abestone/courses Office hours: Tues. and Thurs., 11am-noon, or by appointment.

Teaching Assistants:

Tim Brown (tebrown@ucsc.edu). Sections: Wed. 9:30am; Wed. 12:30pm (both in Cowell 222).

Orville Canter (ocanter@ucsc.edu). Sections: Tues. 2pm; Wed. 2pm (both in Cowell 222).

Andrew Delunas (adelunas@ucsc.edu). Sections: Tues. 12 noon; Fri. 11am (both in Cowell 222).

Course Requirements

Participation in discussion sections (approximately 10% of grade).

"Metaphysics exercises" (kind of a short take-home multiple choice quiz), due most class days (all exercises together, approximately 30%; graded heavily on a curve). (Exercises due Tues., Jan. 11; Sun., Jan. 16;² Tues., Jan. 18; Tues., Jan. 25; Thurs., Jan. 27; Thurs., Feb. 3; Tues., Feb. 8; Thurs., Feb. 10; Tues., Feb. 15; Thurs., Feb. 17; Thurs., Feb. 24; Tues., Mar. 1; Thurs., Mar. 10.)

Two short papers (2–3 pages), due Tues., Feb. 1 and Tues., Feb. 22 (approximately 15% each).

One longer paper (6–8 pages) (approximately 30%). The paper is due Wed., Mar. 16, but you must hand in an introductory paragraph and brief outline (approximately one sentence per paragraph of the proposed complete paper) at some time on or before

¹Please feel free to contact the instructor and/or your TA with questions about the substance of the course (philosophical issues, questions about the meaning of the texts, questions about paper topics, etc.). On administrative issues (grades, lateness/extensions, due dates, section times, etc.) please try your TA first.

 $^{^2 {\}rm Originally}$ due Thurs., Jan. 13.

Tues., Mar. 8. Your TA will send this back to you as soon as possible with suggested changes, which you should take into account. This preliminary assignment will not be separately graded, but if you do not hand it in at all or if it is wholly unsatisfactory, your grade on the final paper will be reduced by one half step (e.g. A to A-).

Papers are due by e-mail: please send to your TA and also cc me. Please send in MSWord or in a format easily convertible to MSWord (e.g., plain text, HTML, RTF). The first ME will be handed out in class as a hard copy (also available on-line) and handed back in the following class. Subsequent ME's will be run by an on-line system; please check your UCSC e-mail for details.

All assignments will be available on-line before they are due (hopefully well before).

Texts

- Descartes, *Selected Philosophical Writings*, tr. J. Cottingham, R. Stoothoff and D. Murdoch (Cambridge).
- Leibniz, *Philosophical Essays*, ed. R. Ariew and D. Garber (Hackett).
- Spinoza, The Ethics, Treatise on the Emendation of the Intellect, and Selected Letters, tr. S. Shirley, ed. S. Feldman (Hackett).

The above texts should be available at the Literary Guillotine. Readings not from texts on the above list are available on ecommons.

Readings

Tues., Jan. 4: (no reading, first class).

I. Background: Aristotelian Metaphysics

Thurs., Jan. 6: selections from Aristotle (on substance and accident).

- Tues., Jan. 11: selections from Aristotle and Porphyry (on the predicables and the categories). ME #1 due.
- Thurs., Jan. 13: selections from Plotinus, Porphyry, Avicenna, and Thomas Aquinas (on substance and accident).

Sun., Jan. 16: ME #2 due (originally due Thurs., Jan. 13).

II. Descartes

Tues., Jan. 18: Descartes, Discourse on the Method, parts 1–3 (pp. 20–35), part 6, first paragraph (p. 46); Principles of Philosophy I.1–3 (p. 160), IV.207 (p. 212). ME #3 due.

Thurs., Jan. 20: *First Meditation* (pp. 76–9). No ME due.

- Tues., Jan. 25: beginning of Second Meditation (pp. 80–83, through the paragraph ending "in this restricted sense of the term it is simply thinking"); Principles of Philosophy I.9–10 (p. 162–3), .20 (pp. 166–7); Objections and Replies, selection entitled "[Appendix: Arguments Arranged in Geometrical Fashion]," pp. 150–52. ME #4 due.
- Thurs., Jan. 27: remainder of Second Meditation (pp. 83–6); Principles of Philosophy I.8 (p. 162), .11 (p. 163), .45–8 (pp. 174–6), .51–4 (pp. 177–8), .63 (p. 182), .66 (p. 183), II.4 (p. 190). ME #5 due.
- Tues., Feb. 1: *Third* and *Fifth Meditations* (pp. 86–98; 105–110). First paper due. No ME due.
- Thurs., Feb. 3: Fourth Meditation (pp. 98–105); Principles of Philosophy I.6 (p. 161); Objections and Replies, selection entitled "[The indifference of the will]" (pp. 134–5). ME #6 due. (Note: ME #6 is slightly longer and includes questions covering the previous two readings.)
- Tues., Feb. 8: Sixth Meditation (pp. 110-22); Passions of the Soul I.17-18 (p. 225), .25 (pp. 227-8); .30-35 (pp. 229-32); .39-41 (p. 233); .49-50 (pp. 237-8). ME #7 due.

III. Spinoza

- Thurs, Feb. 10: Spinoza, *Ethics*, I, beginning through Scholium to Prop. 15 (pp. 31–43). *Theologico-Political Treatise*, ch. 7, tr. Elwes, pp. 98–top of 101 (ending "which occur in the Bible"). (Readings from this text will be available on ecommons.) ME #8 due.
- Tues., Feb. 15: Ethics, I, Prop. 16 through end (pp. 43–62). Theologico-Political Treatise, pp. 101–4 (ending "its meaning concerning them"). ME #9 due.
- Thurs., Feb. 17: *Ethics*, II, beginning through Scholium to Prop. 18 (pp. 63–79). *Theologico-Political Treatise*, paragraph beginning at the bottom of p. 106 ("We

have thus shown ...") and ending on p. 107 ("...about the former"); top of p. 114 (beginning "There only remains")–top of p. 117 (ending "the learned fare alike"). ME #10 due.

- Tues., Feb. 22: Spinoza, Ethics, II, Prop. 19 to end (pp. 80–101). Theologico-Political Treatise, pp. 117–119. Second paper due. No ME due.
- Thurs., Feb. 24: Spinoza *Ethics*, III, beginning through Scholium to Prop. 11 (pp. 102–111) and Prop. 53 (p. 136); IV, Definitions (pp. 155–6) and Prop. 28 (p. 168); V, Preface (pp. 201–3), Prop. 4 (p. 206) and Prop. 14 to end (pp. 210–23). ME #11 due.

IV. Leibniz

- Tues., Mar. 1: Leibniz, "A New System of Nature," first three paragraphs (pp. 138–9); from letters to Clarke: 1.4 (pp. 320–21), 2.12 (p. 324), 3.17 (p. 327), 4.42 (p. 331), 5.107–11 (pp. 343–4), along with Clarke's replies to each;³ "A Specimen of Dynamics," first two paragraphs (pp. 118–19); "Discourse on Metaphysics," §§⁴ 8–12, 24, 26–8, 33 (pp. 40–44, 56–7, 58–60, 64–5). ME #12 due.
- Thurs., Mar. 3: "A New System of Nature," remaining part (pp. 139–45); "Monadology," §§1–61 (pp. 213-21). No ME due.
- Tues., Mar. 8: selections from Thomas Aquinas (on angels); Leibniz, from letters to de Volder, last two paragraphs of B, first paragraph of C, and first paragraph of D (pp. 178–9, 181–2); "Monadology," §§62–81 (pp. 221–3). Introductory paragraph and outline of final paper due. No ME due.
- Thurs., Mar. 10: "Dialogue on Human Freedom," pp. 111–17; letter to Coste (pp. 193– 6); "Discourse on Metaphysics," §§13–16, 19–20, 30–32, 35–7 (pp. 44–9, 52–3, 60–64, 66–8); "Monadology," §§82–end (pp. 223–5). ME #13 due.

Wed., Mar. 16: final paper due.

 $^{^3\}mathrm{Clarke's}$ replies are not in your book; they are available on ecommons.

⁴The symbol § stands for "section."

Timeline

Timeline of various stuff more or less relevant to this course:

 399 B.C. Death of Socrates 322 B.C. Death of Aristotle 197 B.C. Roman conquest of Greece 1 Birth of Jesus (approx.) 	•	- 347 B.C. Death of Plato
305 Death of Porphyry (approx.)410 Sack of Rome by the Visigoths	• -	 270 Death of Plotinus 312 Conversion of Constantine to Christianity
529 Emp. Justinian closes phil. schools of Athens622 Muhammad flees from Mecca to Medina	_	6th c. John Philoponus
8th–9th c. Aristotle translated into Arabic		
	•	• 1037 Death of Avicenna
11th–13th c. Aristotle translated into Latin 1204–1261 Latin (Crusader) rule in Constantinople 1347–1351 The Black Death 1453 Fall of Constantinople to Turks	•	• 1274 Death of St. Thomas Aquinas
1517 Martin Luther posts "95 Theses"	-	
 1632 Publ. of Galileo's Two World Systems 1677 Publ. of Spinoza's Ethics 1781 Publ. of Critique of Pure Reason (1st ed.) 	• • • -	 1641 Publ. of D.'s <i>Meditations</i> 1714 Leibniz composes "Monadology" 1789 French Revolution
2011 Now	_	