

Phil. 190: Official Class Sctructure Chart

Winter, 2018

Doctrine of Being

Quality

- A. being (*Sein*)
 - [α] being (§86)
 - [β] nothing (§87)
 - [γ] becoming (§88)
- B. being-there (*Dasein*)
 - α . *Dasein* (§§90–91)
 - [1] determination ([1, 2, 3] §90, but [2a, b, c] §91)
 - [2] quality
 - [a] reality–negation
 - [b] otherness (being-otherwise) (*Anderssein*)
 - [c] being-for-another–being-in-itself
 - [3] something
 - β . [limit (*Grenze*)?] (§§92–4)
 - [1] limit (§92)
 - [2] finitude–alteration (*Veränderung*) (§93)
 - (which is the same as something–something-else, §94?)
 - [3] bad infinity (§94)
 - γ . true infinity (§95)
- C. being-for-self (*Fürsichsein*)
 - α . one (§96)
 - β . many, = repulsion (§97)
 - [γ] [totality, =] attraction (§98)

Quantity

- A. pure quantity (§§99–100) (quantitiness, so to speak)
 - [α] continuous quantity
 - [β] discrete quantity
 - [γ] unity (*Einheit*) (all three of these, §100)
- B. quantum (§§101–2) (extensive quantity)
 - [α] unit (*Einheit*) (oops)
 - [β] “annumeration” (*Anzahl*)
 - [γ] number (*Zahl*) (all §102)
- C. degree (§§103–6) (intensive quantity)
 - (hard to parse, and note in *WdL* (both) completely different, third moment is quantitative ratio)

- [α] degree in itself
- [β] infinite progress (these two §104)
- [γ] ratio (§105)

Measure

- [A] immediate measure (§107)
 - [α] [specific quantity?]
 - [β] rule (§108)
 - [γ] [?] [“the antinomy of measure”? (§108, Addition)]
- [B] measureless (§109)
 - (in *WdL* 1832: “real quantity,” of which measureless is third moment, and “knotted line” the second — cf. §109Z)
- [C] [the true infinity of being] (?) (§§110–11)
 - (in *WdL* 1832: “becoming of essence” (*Werden des Wesens*))

Doctrine of Essence

Essence as the Ground of Existence

- A. pure determinations of reflection (*Reflexionsbestimmungen*)
 - (§§115–122)
 - (α) identity (§115)
 - (β) distinction (§§116–19)
 - (1) diversity (*Verschiedenheit*) (§117)
 - [1.5] comparison (equality–inequality) (end of §117, beginning of S 118)
 - (evidence for this: “But [of course], ... we *compare* them with each other” (§117Z, p. 183*/241*))
 - (sim.: “this progression [not “advance”: *Fortgang*] from mere diversity to opposition [*Entgegensetzung*] ...” (§118Z, p. 184+/242))
 - (2) “determinate distinction,” = “distinction” (§119)
 - (a) positive; (b) negative; (c) opposition [?]
 - evidence: “the positive is identity once more” (beginning of §119Z1, p. 186/245)
 - so saying “the positive *is* the negative”: like saying “being is nothing” (only, more reflected)
 - (γ) ground (§§120–22)
- B. existence (*Existenz*) (§§123–4)
- C. thing (§§125–30)
 - (α) property–having (§125)
 - (β) matters (i.e., properties understood as having their own

existence) (§§126–7)

(γ) [concrete thing:] matter–form (§§128–9)

Appearance

A. world of appearance (§132)

[α] what appears (the *Erscheinende*)

[β] the series of appearances

[γ] the world of appearance

B. content (*Inhalt*) and form (§§133–4)

[α] form–content

[β] the law (*Gesetz*) of appearance

[γ] external form

C. relationship (*Verhältnis*) (§§135–41)

α . whole and parts (§135)

β . force and expression (§§136–7)

γ . inner and outer (§§138–41)

[1] identical content of inner and outer (§139)

[2] formal opposition of inner and outer (§140)

[3] externality of what is *only* inner and vice versa [?]
(again §140)

Actuality

I. externally (as *Schein*) (= modality):

1. (mere) possibility (§143)

2. contingency (§§144–6)

[a] contingent (§144) (note “con-” pattern not in German)

[b] externality (§145) (= relativity to content or *Sache*?)

[c] condition (§146) (*Bedingung* —

3. real possibility (§§147–59)

[a.] *Sache*

[b.] activity (*Tätigkeit*)

[c.] (external) necessity (§148)

a. condition (as moment of necessity)

b. matter (as moment of necessity)

c. activity (as moment of necessity)

II. internally (= absolute relationship):

A. relationship of substantiality (§§150–52)

[α .] substance as such (might)

[β .] actuality as accidental

[γ .] substantial identity as *Formtätigkeit* (all §150)

B. relationship of causality (§§153–4)

[α .] origination (§153)

- [β .] action and passion
- [γ .] reaction (both §154)
- C. reciprocal action (*Wechselwirkung*) (§§155–9)
 - α . the causes as *an sich* identical (§155)
 - β . reciprocal action and reaction (§156)
 - γ . posited necessity (§157)

Doctrine of the Concept

Subjective Concept

- A. concept as such (§§163–5)
 - [α] universality (all §163)
 - [β] particularity (*Besonderheit*)
 - [γ] singularity (*Einzelheit*)
- B. judgment
 - α . qualitative judgment (§§172–3)
 1. positive (§172)
 2. negative (§172)
 3. identity/infinite (§173)
 - β, γ . judgment of reflection, of necessity (§§174–7)

(see §171Z, p. 248–9/322)

 1. singular, categorical
 2. particular, hypothetical
 3. universal, disjunctive (all §175, §177)
 - δ . judgment of the concept (§§178–80)
 1. assertoric (§178)
 2. problematic (§179)
 3. apodeictic (§179)
- C. syllogism
 - α . qualitative syllogism (of the understanding)
 1. first figure (S–P–U) (§§183–5)
 2. third figure (U–S–P) (§186)
 3. second figure (P–U–S) (§187)
 - β . syllogism of reflection
 1. allness
 2. induction
 3. analogy (all §190)
 - γ . syllogism of necessity
 1. categorical
 2. hypothetical
 3. disjunctive (all §191)

Object

A. mechanism

1. formal (§195)
2. differentiated (*different*) (§196) (“differentiating”?)
3. absolute (§197)

B. chemism

- [1] immanent determinacy (§200)
- [2] striving to sublation (cancelation) (§200)
- [3] neutral and extreme (§201)

C. teleology

1. subjective purpose (§207)
2. (purposive) activity (*Tätigkeit*) (§208)
3. self-preservation (§209) (also all summarized in §204)

Idea

A. life

1. the living [thing] within itself (*innerhalb seiner*) (§218)
 - [α] sensibility
 - [β] irritability
 - [γ] reproduction
2. the living [thing] and its environment (§219)
 - [α] food
 - [β] appetition
 - [γ] assimilation
3. the living [thing] and its genus
 - [α] the living thing and other living things of the same genus (i.e., species [?])
 - [β] gender difference (§220)
 - [γ] generation and corruption (= death) (§221)

B. cognition (*Erkennen*)

- α 1. analytic method (§227)
- α 2. synthetic method (§§228–31)
 - aa. definition (§229)
 - [1] genus
 - [2] differentia
 - [3] definiendum (all §229Z)
 - bb. division (§230)
 - cc. theorem (§231)
- β . willing (§§233–4)

C. the absolute idea

- [1] absolute idea as such (§237)
- [2] method (§§237–42)
 - α . beginning (§238)
 - [a] immediacy (analytic)
 - [b] pre-supposedness (synthetic — although?)
 - [c] (concrete) universality
 - β . progression (*Fortgang*) (§§239–41)
 - [a] transition (passing-over)
 - [b] shining
 - [c] development (all §240)
 - γ . end (§242) [sub-moments very uncertain, to me at least]
 - [a] reality
 - [b] posit
 - [c] con-clusion
- [3] system (§243)