Phil 290J: Promises
Fall, 2022

Tuesday and Thursday, 5:20–6:55pm, Hum 1 400

Contact Information
Professor: Abe Stone (abestone@ucsc.edu)
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Course Description
Readings from the history of philosophy (and religion, and law) on the nature and source of the obligation created by a promise, if indeed a promise can create an obligation. This will necessarily involve a certain amount of discussion of other things. For example: special types of promise such as vows, oaths, and contracts; virtues and/or duties that may be related to the obligation of promises, meaning, for the most part, the virtues and/or duties of justice and veracity (truthfulness); and, because promises are usually (always?) expressed in language, general issues about the force and function of language.

Course Requirements
Seminar participation. One in-class presentation (approximately 15 minutes for presentation and 15 minutes for discussion). One final paper (approximately 10–20 pages), due Wednesday, December 7.

Readings
Thursday, September 22: no reading, first class.
Tuesday, September 27: **No class** due to the second day of **Rosh Hashanah**.


Thursday, September 29: Plato, *Republic* 1.331c–336a; *Crito* 49a–53a; Aristotle *EN* 1.7; Cicero *De officis* book I, ch. 7; ch. 10 and book III, ch. 24–32 (continued here).

Monday, October 3: Thomas Aquinas, *ST* 2–2, q. 88, a.’s 1–4; q. 89 a. 2 and a.’s 7–8; q. 109 a. 1; q. 110 a.’s 3–4; also, q. 80 obj. 3 and ad 3.

Tuesday, October 4: **No class** due to **Yom Kippur** (which begins just before sundown).

Thursday, October 6: Cajetan, commentary to *ST* 2–2, q. 113; Molina, *De iusticia et iure*, disp. 262; Lessius, *De iusticia et iure*, book 2, ch. 17, dub. 5; James Gordley, *The Philosophical Origins of Modern Contract Doctrine*, ch. 4.

Tuesday, October 11: **No class** due to the second day of **Sukkot**.


Thursday, October 13: Grotius, *The Laws of War and Peace*, 2.11; 2.16.1–2; 2.16.20–27.

Tuesday, October 18: **No class** due to **Simchat Torah**.

Thursday, October 20: Hume, *Treatise* §3.2.5; *Second Enquiry*, §§3, 5 and 9.2; “Of the Original Contract.”


Thursday, October 27: Kant, *Groundwork*, Ak. 4:420-425 (but especially, of course, example 2, on Ak. 4:422); *Metaphysics of Morals*, Doctrine of Right, §§18–21, Ak. 8:271–6; Doctrine of Virtue, §9, Ak. 8:428–31; Emerson, “Self-Reliance,” five paragraphs beginning “The other terror that scares us” (through “even if shewn in a young person”); Nietzsche, *Genealogy of Morals*, 2.1–3.

Tuesday, November 1: Godwin, *Enquiry concerning Political Justice*, 2.2 (without the Appendices); 2.5.

Thursday, November 3: Godwin, *Enquiry concerning Political Justice*, 3.3; 3.5, 4.4, section 2, and Appendix 2.


Thursday, November 17: Austin, “Other Minds,” section titled “If I know I can’t be wrong”; *How to Do Things with Words*, lectures 1, 2, beginning of 4 (through p. 45), and beginning of 6 (through p. 73).

Thursday, November 24: **No class (Thanksgiving)**

Tuesday, November 29: Cavell, “Must We Mean What We Say?,” pp. 12–31; *The Claim of Reason*, ch. 11

Thursday, December 1: David Lewis, “Scorekeeping in a Language Game”; “Languages and Language” (selections); “Utilitarianism and Truthfulness”

Wednesday, December 7: **Final paper due.**